

**ATTACHMENT TO SUBCONTRACTING REPORT  
FOR INDIVIDUAL CONTRACTS STANDARD FORM (SF) 294**

CPS Energy Purchase Order No. \_\_\_\_\_

**BUSINESS SUBCONTRACTING**

**Business name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Type of work or product:** \_\_\_\_\_  
\_\_\_\_\_

**Amount awarded: \$** \_\_\_\_\_

**Business is large/small/minority/woman** (*circle one or more*)

\* \* \* \* \*

**Business name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Type of work or product:** \_\_\_\_\_  
\_\_\_\_\_

**Amount awarded: \$** \_\_\_\_\_

**Business is large/small/minority/woman** (*circle one or more*)

\* \* \* \* \*

**Business name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Type of work or product:** \_\_\_\_\_  
\_\_\_\_\_

**Amount awarded: \$** \_\_\_\_\_

**Business is large/small/minority/woman** (*circle one or more*)